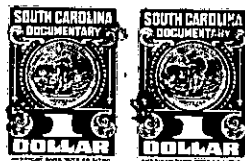


FILED  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law,

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 25 9 23 AM 1968



BOOK 836 PAGE 525



OLLIE FARRSWORTH  
I, LARRY RICHARDSON

KNOW ALL MEN BY THESE PRESENTS, that

In consideration of One thousand seven hundred seventy and no/100 ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. H. ALFORD, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the Southeastern side of Cherrylane Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 59 as shown on a plat of Farmington Acres, prepared by Carolina Engineering & Surveying Co., dated December, 1962, recorded in the RMC Office for Greenville County, in Plat Book RR at Pages 106-107, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Cherrylane Drive at the joint front corner of Lots Nos. 58 and 59, and running thence with the line of Lot No. 58 S. 37-15 E. 150 feet to an iron pin; thence with the rear line of Lot No. 74 N. 52-45 E. 90 feet to an iron pin at the joint rear corner of Lots Nos. 59 and 60; thence with the line of Lot No. 60 N. 37-15 W. 150 feet to an iron pin on the Southeastern side of Cherrylane Drive; thence with the Southeastern side of Cherrylane Drive S. 52-45 W. 90 feet to the point of BEGINNING.

The Grantee herein hereby assures and agrees to pay that certain mortgage held by Carolina Federal Savings and Loan Association, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 957 at Page 10.

This is the same property conveyed to the Grantor herein by deed from W. D. Shedd dated April 29, 1964, and recorded in the RMC Office for Greenville County in Deed Book 747 at Page 452.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of November 1967..

SIGNED, sealed and delivered in the presence of:

*Larry Richardson* (SEAL)  
Larry Richardson

*Edna S. Harwell* (SEAL)  
*S. Maurice Ashmore* (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 1967.

*S. Maurice Ashmore* (SEAL) *Edna S. Harwell*  
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November 1967. *Martha Brown Richardson*  
*S. Maurice Ashmore* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970

RECORDED this 25th. day of January 1968 at 9:23 A.M., No. 19946

180-1-23-B-309